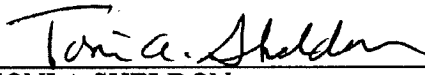


Court Administration

1 4. ~~The Clerk of the Court~~ is directed to send copies of this order to all parties.

2 *TAS* DATED this 10 day of December, 2012.

3
4 
5 _____
6 TONI A SHELDON
Mason County Superior Court Judge

7 Presented by:

8 ROBERT M. MCKENNA
9 Attorney General

10 

11 s/ Cassie B. vanRoojen
12 CASSIE B. vanROOJEN, WSBA #44049
Assistant Attorney General
CassieV@atg.wa.gov

13
14
15
16
17
18
19
20
21
22
23
24
25
26

CERTIFICATE OF SERVICE

I certify that I served a copy of the foregoing document on all parties or their counsel of record as follows:

- US Mail Postage Prepaid
- United Parcel Service, Next Day Air
- ABC/Legal Messenger
- State Campus Delivery
- Hand delivered by _____

TO:

FRANK A. WALLMULLER, DOC# 321793
WASHINGTON CORRECTIONS CENTER
PO BOX 900
SHELTON WA 98584

EXECUTED this 9th day of November, 2012, at Olympia, Washington.



TERA LINFORD
Legal Assistant

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26