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FILED IN SUPERIOR COURT STEVENS COURTY

2020 OCT -5 AMIO: 19

COUNTY CLERK



IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON STEVENS COUNTY SUPERIOR COURT

STATE OF WASHINGTON,

Plaintiff,

v.

MARBLE COMMUNITY LANDOWNERS ASSOCIATION, BARRY BYRD, and BERNARD CURRIGAN,

Defendants.

20 2 00258 33

ASSURANCE OF DISCONTINUANCE

ASSURANCE OF DISCONTINUANCE

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I. INTRODUCTION

- 1.1 The State of Washington, by and through its attorneys, Robert W. Ferguson, Attorney General, and Neal Luna and Brian J. Sutherland, Assistant Attorneys General, accepts this Assurance of Discontinuance following its investigation of the Marble Community Landowners Association, Pastor Barry Byrd, and Bernard Currigan, D.O pursuant to the Washington Law Against Discrimination (WLAD), RCW 49.60.030(1), .220, .222, .2235, and .224, and the Washington Consumer Protection Act (CPA), RCW 19.86.020. The following are the allegations based on The Attorney General's investigation:
- 1.2 Marble, Washington is a community just south of Northport, Washington, and consists of approximately 49 subdivided, privately owned parcels of real property. These parcels are described in the attached Exhibit A.
- 1.3 For many years, Marble operated without a homeowners' association. Marble handled matters related to utility service and infrastructure through a small, informal group of community members, called the Marble Utility District, and occasional community meetings.
- 1.4 The Marble Community Landowners' Association (MCLA), a homeowners' association, was registered as a nonprofit corporation in 2007.
- 1.5 During the MCLA's formation, Pastor Byrd advocated for the MCLA and its Bylaws to have an expressly religious purpose and religious policies. As a result, the MCLA adopted Bylaws that contain religious preferences and limit MCLA membership and perpetual water access rights to landowners who record the religious preference against their land. MCLA Bylaws Art. 1; Art. 3, Secs. 11, 14, and 15.
- 1.6 The MCLA founders intended "to bring forth in this place an Intentional Biblical Christian Covenant Community, a Holy Commonwealth, for the benefit of Ourselves and our Posterity . . ." MCLA Bylaws, Preamble.
- 1.7 In furtherance of this objective, the MCLA's express purpose is to organize its members "in such a way as to exercise godly dominion over their common resources and to

1	regulate themselves and their property in a manner that establishes liberty and justice and
2	maintains a spirit of Christian unity within her gates." MCLA Bylaws, Art. 1. The Bylaws
3	expressly give the MCLA the power to own, lease, or maintain the water system that serves the
4	Marble community and to determine "on a case by case basis," which lots may access it and the
5	conditions of such access. MCLA Bylaws, Art. 3, Section 5.
6	1.8 Other provisions of the Bylaws provide additional means by which the MCLA
7	seeks to establish an "Intentional Biblical Christian Community." For example, to be eligible to
8	serve as a director on the MCLA board, an MCLA member "shall have evidence of mature
9	Christian character." MCLA Bylaws, Art. 5, Sec. 3. The Bylaws further grant the Marble
10	Commonwealth Trust, which owns Marble Community Fellowship church property in Marble,
11	the power in perpetuity to appoint one MCLA board member, a permanent seat on the MCLA
12	board that is not available to any other Marble landowner. MCLA Bylaws, Art. 5, Sec. 2. Key
13	terms in the Bylaws, such as "Community Spirit," "Covenant," and "Intentional Biblical
14	Christian Covenant Community," are defined by reference to the Christian Bible and Christian
15	religious teachings. MCLA Bylaws, Art. 3, Secs. 4, 6, and 10. These religious covenants in the
16	Bylaws violate RCW 49.60.222(1)(b), .222(1)(g); and RCW 49.60.224(1), (2).
17	1.9 The MCLA, Pastor Byrd, and Dr. Currigan have implemented and/or enforced
18	policies that treat Marble landowners differently with respect to MCLA participation, utility
19	access, infrastructure services, and real estate transactions, based on whether landowners are
20	willing to record the Bylaws against their properties. Such conduct discriminates based on
21	religion, which is unlawful under the WLAD. RCW 49.60.030(1)(c), .030(1)(d), .220,
22	.222(1)(b), .2235, and .224.

the CPA. RCW 19.86.020.

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also constitute unfair or deceptive acts or practices occurring within commerce in violation of

Dr. Currigan's interference with real estate transactions on behalf of the MCLA

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1.11 This AOD shall not be considered an admission of a violation of the WLAD or RCW 49.60.030(1)(c), .030(1)(d), .220, .222(1)(b), .2235, and .224 for any purpose. Further, the MCLA, Dr. Currigan and Pastor Byrd do not admit to these allegations nor agree with the statements of the investigation below and specifically are not in agreement with 1.5, 1.9 and 1.10 as stated. However they are willing to execute and be bound by this Assurance of Discontinuance in order to resolve this matter without the need for litigation.

II. INVESTIGATION

- 2.1 In 2019, certain Marble landowners reported to the State that they declined to record the MCLA Bylaws against their properties because they did not wish to encumber their properties with religious covenants, restrict the use of their properties, or limit the types of persons to whom they can sell, lease, or rent.
- 2.2 As a result of declining to record the MCLA Bylaws, the MCLA excluded these landowners from MCLA membership. The non-MCLA landowners could not attend MCLA meetings, vote on community issues addressed by the MCLA, inspect or exercise any control over how monthly water and maintenance fees were spent, or have a right that runs with their properties to access the community water system.
- 2.3 Additionally, the non-MCLA landowners report that Dr. Currigan, the current MCLA president, enforced the Bylaws in a discriminatory manner. Dr. Currigan intervened in non-MCLA homeowners' property refinance or purchase and sale transactions in attempts to coerce non-MCLA members to record the Bylaws, and their religious covenants, against their properties.
- 2.4 The State and the MCLA, Pastor Byrd, and Dr. Currigan agree to resolve the claims against the MCLA, Pastor Byrd, and Dr. Currigan without the necessity of litigation or a trial on the merits. Filed pursuant to RCW 19.86.100, this Assurance of Discontinuance is a settlement of a disputed matter.

1	2.5 All communications related to this Assurance of Discontinuance may be directed
2	to: Civil Rights Division, Office of the Attorney General, 800 Fifth Avenue, Suite 2000, Seattle,
3	Washington, 98104.
4	III. ASSURANCE OF DISCONTINUANCE
5	A. Standards of Practice
6	3.1 The following are unfair practices with respect to real estate transactions in
7	violation of the WLAD and the CPA:
8	3.1.1 To discriminate against a person in real estate or credit transactions, on
9	the basis of religion, RCW 49.60.030(1)(c), (d);
10	3.1.2 To discriminate against a person in the terms, condition, or privileges of
11	a real estate transaction or in the furnishing of facilities or services, on the basis of
12	religion, RCW 49.60.222(1)(b);
13	3.1.3 To coerce, intimidate, threaten, or interfere with a person's right to be free
14	from discrimination on the basis of religion in a credit transaction, real estate transaction,
15	or in the provision of services or facilities in connection with a real estate transaction,
16	RCW 49.60.2235.
17	3.1.4 To insert a provision in a written instrument relating to real property that
18	purports to forbid or restrict the conveyance, encumbrance, occupancy, or lease thereof
19	to individuals of a specified creed, RCW 49.60.224(1), (2).
20	3.1.5 To make, print, circulate, post, or mail, or cause to be so made or
21	published a statement, advertisement, or sign, or to use a form of application for a real
22	estate transaction, or to make a record or inquiry in connection with a prospective real
23	estate transaction, which indicates, directly or indirectly, an intent to make a limitation,
24	specification, or discrimination on the basis of religion with respect thereto, RCW
25	49.60.222(1)(g);
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1	3.1.6 To aid, abet, encourage, or incite the commission of any of the above-
2	described practices, or to attempt to obstruct or prevent any other person from complying
3	with the provisions of the Washington Law Against Discrimination, RCW 49.60.220;
4	and
5	3.1.7 To commit an unfair or deceptive act or practice in the conduct of trade
6	or commerce, RCW 19.86.020.
7	3.2 Accordingly, the MCLA, Pastor Byrd and Dr. Currigan agree not to engage in the
8	practices alleged in ¶¶ 1.5-1.10, 2.2, and 2.3, or to otherwise discriminate against or express a
9	preference for Marble landowners or residents based on religion. This provision shall apply to
10	the MCLA and to any homeowners' association created, organized, or led by Pastor Byrd or Dr.
11	Currigan or their agents to provide water, road, or any other facilities, services, or governance
12	of any kind for the parcels that are now or may be included in the Marble community or which
13	are dependent upon the MCLA for the provision of any facilities or services.
i 4	B. Revision of the MCLA Bylaws and Master Water and Road Services Agreement
14	B. Revision of the MCLA Bylaws and Master Water and Road Services Agreement 3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its
15	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its
15	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a
15 16 17	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with
15 16 17 18	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by:
15 16 17 18	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by: 3.3.1 Removing the Preamble;
15 16 17 18 19	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by: 3.3.1 Removing the Preamble; 3.3.2 Revising "Article 1 Purpose" to exclude any mention of a religious or
15 16 17 18 19 20	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by: 3.3.1 Removing the Preamble; 3.3.2 Revising "Article 1 Purpose" to exclude any mention of a religious or spiritual preference of any kind;
15 16 17 18 19 20 21 221	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by: 3.3.1 Removing the Preamble; 3.3.2 Revising "Article 1 Purpose" to exclude any mention of a religious or spiritual preference of any kind; 3.3.3 Removing "Section 4 - Community Spirit," "Section 6 - Covenant," and
15 16 17 18 19 20 21 22 23	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by: 3.3.1 Removing the Preamble; 3.3.2 Revising "Article 1 Purpose" to exclude any mention of a religious or spiritual preference of any kind; 3.3.3 Removing "Section 4 - Community Spirit," "Section 6 - Covenant," and "Section 10 - Intentional Biblical Christian Covenant Community" of "Article 3
15 16 17 18 19 20 21 22 23	3.3 The MCLA agreed to amend its Bylaws and did in fact amend and adopt its Amended Bylaws by vote of the Board of Directors to eliminate all language indicating a religious or spiritual preference and to clarify that it shall conduct its business in accordance with federal and state anti-discrimination law. The MCLA amended its Bylaws by: 3.3.1 Removing the Preamble; 3.3.2 Revising "Article 1 Purpose" to exclude any mention of a religious or spiritual preference of any kind; 3.3.3 Removing "Section 4 - Community Spirit," "Section 6 - Covenant," and "Section 10 - Intentional Biblical Christian Covenant Community" of "Article 3 Definitions";

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to stand and secure election, or otherwise be replaced, on equal terms free from any religious preference or discrimination. In particular, these revisions include removing provisions providing that one member of the MCLA Board shall be appointed by and represent the Marble Commonwealth Trust;

- 3.3.5 Revising "Section 3 Qualifications" of Article 5 to permit any owner of real property included in the Marble community now or in the future to be eligible to be a candidate and to serve as a member of the MCLA Board, regardless of religious affiliation or non-affiliation. In particular, these revisions include removing the provisions requiring all candidates for, and members of, the MCLA board of directors to show "evidence of mature Christian character," and to have "demonstrated by both word and deed their ongoing commitment to advance the vision of the community as expressed in the Preamble and Purpose of these Bylaws;"
- 3.3.6 Clarifying the provision of "Section 1 Regular Meetings" of "Article 7 Meetings of Directors" that while the MCLA Board may publish rules and regulations governing "the personal conduct of the Members and their guests" and to "establish penalties for the infraction thereof," such rules and regulations shall comply with federal and state anti-discrimination laws;
- 3.3.7 Clarifying "Article 13 Assessments" that the MCLA shall administer and provide water and road service, levy any related assessment, and enforce any assessment, in compliance with federal and state anti-discrimination laws, and shall not discriminate between MCLA members and non-MCLA members whose properties receive water or road service administered and provided by the MCLA;
- 3.4 The Board of the MCLA shall provide the Attorney General's Office with a copy of the resolution adopting the Amended Bylaws, and put the adopted and Amended Bylaws described above at paragraph 3 and subparagraphs 3.3.1 through 3.3.7 to a vote for ratification by the membership of the MCLA on or before December 16, 2020.

1	3.5 Additionally, the MCLA will provide in a separate Revised Master Water and
2	Road Services Agreement and a related Consent to Revised Master Water and Road Services
3	Agreement for the use and enjoyment by non-MCLA members who own real property listed on
4	Exhibit A, of all water, road, or any other facilities, services, or governance of any kind provided
5	by the MCLA on the same financial and access terms that the MCLA provides to members.
6	3.6 The MCLA shall put to vote for ratification of the Members by December 16,
7	2020, the Amended Bylaws, the Revised Master Water and Road Services Agreement and the
8	Consent to Revised Master Water Service and Road Maintenance Agreement that are in
9	compliance with the requirements set forth in this section.
10	3.7 In the event that the MCLA membership votes against the new Amended Bylaws
11	containing the changes described above at paragraphs 3.3.1 through 3.3.7 and therefore do not
12	ratify them on or before December 16, 2020, the Board of the MCLA shall, on or before
13	December 25, 2020, exercise its authority pursuant to RCW 64.38.028(1) to record, without vote
14	or approval of the Members of MCLA, RCW 64.38.028(5), the Amendments to the Bylaws,
15	including the removals of:
16	3.7.1 The preamble;
17	3.7.2 Sections 4, 6, and 10 of Article 3;
18	3.7.3 The third and fourth sentences of Article 5, Section 2, which reads "One
19	director shall, in perpetuity, be appointed by the Trustees of The Marble Commonwealth
20	Trust, or its successors and assigns, as a representative of the Trust. Such Director shall
21	be subject to all other terms of this Article."
22	3.7.4 The phrase "church Officer" from subsection c. of Article 5, Section 3,
23	and the second clause of that subsection, which reads "and evidence of mature Christian
24	character."
25	3.7.5 Subsection d. of Article 5, Section 3.
26	

in a separate Revised Master Water and

- 3.8 In the event that the Board of the MCLA must record the Amendments to the Bylaws in accordance with paragraph 3.7 above, the Board shall record the Amendments to the Bylaws (or the Amended Bylaws) along with the statement required by RCW 64.30.028(4) against each property in the MCLA against which a Notice of Interest in Real Estate relating to the previous version of the Bylaws is recorded.
- 3.9 In the event that the MCLA membership votes against ratification of the new Amended Bylaws and the Board of the MCLA must amend the Bylaws as provided in paragraph 3.7 above subparagraphs 3.7.1 through 3.7.5, this AOD shall not constitute an admission by the State of Washington or evidence that other provisions not changed thereby are in compliance with the Washington Law Against Discrimination or other Washington law.
- 3.10 The Board of the MCLA having adopted new Bylaws as described in paragraph 3.3 above, which removed and revised discriminatory provisions, the MCLA shall, as of the effective date of this AOD, comply with those provisions so revised, including with respect to the nomination and election of Board members.

C. Non-Discrimination Policy and Notice to Landowners

- 3.11 The MCLA shall adopt by November 20, 2020, a policy of non-discrimination on the basis of religion.
- 3.12 Upon entry of this Assurance of Discontinuance, the MCLA agrees also to within fourteen (14) days of adoption of a policy of non-discrimination to send the notice of the non-discrimination policy to every owner of real property in the MCLA or Marble community as defined by the previous version of the Bylaws, and every owner of a parcel of real property that receives any water, road, or any other facilities, services, or governance of any kind provided by

D. Compliance Monitoring and Reporting

3.13 The Attorney General may monitor the compliance by the MCLA, Pastor Byrd, and Dr. Currigan with this Assurance of Discontinuance. Such monitoring may include, but will

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not be limited to, requesting copies of the documents and notices required to be created and sent or posted by this Assurance of Discontinuance, conducting interviews with members of the MCLA or owners of real property in the Marble community or which receive water, road, or any other facilities, services, or governance of any kind provided by the MCLA. Such monitoring is intended to be limited to ensuring that that the MCLA, Pastor Byrd, and Dr. Currigan do not violate the WLAD in any way that impacts any Marble property as defined by the MCLA Bylaws or resident or guest of such property.

- 3.14 The MCLA agrees to, no later than fourteen (14) days after occurrence, provide to the Attorney General notification and documentation of the following events:
 - 3.14.1 The affirmance of the revised MCLA Bylaws, Master Water and Road Services Agreement, and a related Consent to Master Water and Road Services Agreement, as provided for by ¶¶ 3.3, 3.4, and 3.5 above, or, in the event that the Board of the MCLA must exercise its authority to amend the Bylaws in accordance with RCW 64.38.028 as provided in paragraph 3.7 above, the amendment of the Bylaws and recordation of the amendments as required by RCW 64.38.028(4); and
 - 3.14.2 The sending of the non-discrimination policy to current Marble landowners required by \P 3.12 above, by emailing to neal.luna@atg.wa.gov and brian.sutherland@atg.wa.gov copies of the correspondence sent to each landowner, or by mailing the same to the address provided in \P 2.5, above.

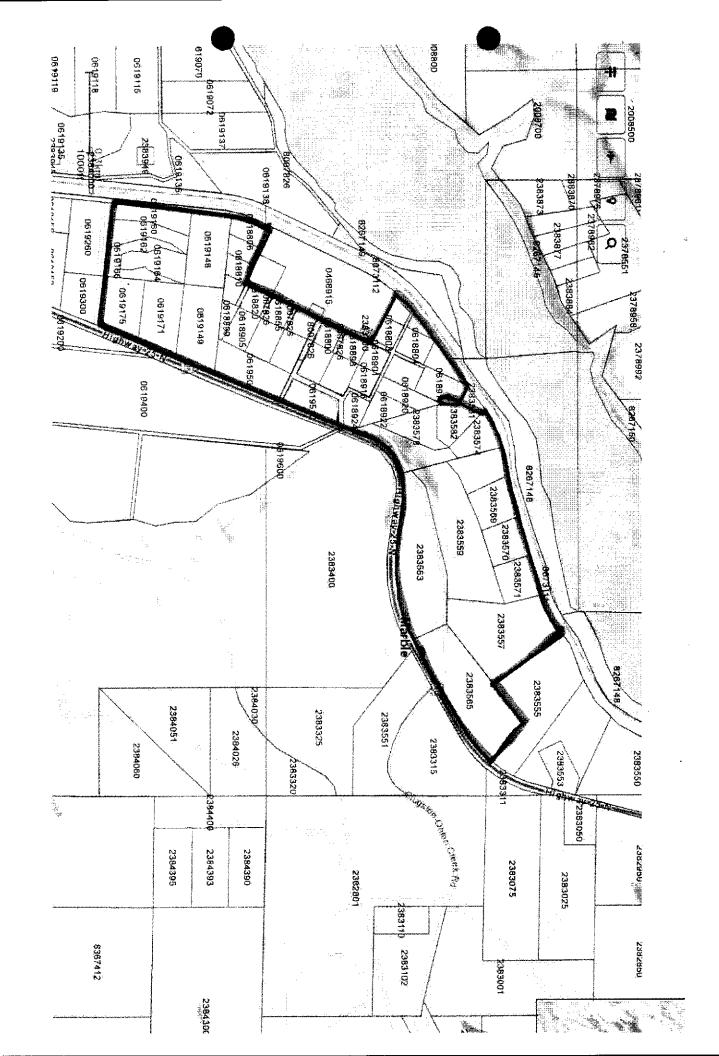
IV. ENTRY AND DURATION

4.1 The MCLA agrees to maintain all the provisions of non-discrimination on the basis of religion in its Bylaws in perpetuity. Other provisions of this Assurance of Discontinuance shall remain in effect for a period of five (5) years from the date of its entry. The Court shall retain jurisdiction for the duration of this Assurance of Discontinuance to enforce its terms.

1	4.2 This Assurance of Discontinuance shall not be considered an admission of
2	violation for any purpose, but, if a Court determines that there has been a violation of any of the
3	terms of this Assurance of Discontinuance, the Attorney General's Office may seek civil
4	penalties pursuant to RCW 19.86.140 and any other remedies as may be provided by law.
5	V. ADDITIONAL PROVISION
6	5.1 This Assurance of Discontinuance shall be binding upon and inure to the benefit
7	of all current and future owners of real property in the Marble community or who receive water,
8	road maintenance, or any other services or facilities necessary for the lawful use and enjoyment
9	of the real property so owned. The MCLA shall notify the State of Washington at least thirty
10	(30) days prior to any change in the structure or organization of the MCLA or any conveyance
11	by it to any other entity or individual of the rights, duties, powers, or authorities it now enjoys
12	for the provision or services or governance for the owners of real property in the Marble
13	community.
14	5.2 The parties agree that, as of the date of the entry of this Assurance of
15	Discontinuance, litigation is not "reasonably foreseeable" concerning the matters described
16	above. To the extent that either party previously implemented a litigation hold to preserve
17	documents, electronically stored information (ESI), or things related to the matters described
18	above, the party is no longer required to maintain such litigation hold. Nothing in this paragraph
19	relieves either party of any other obligations imposed by this Assurance of Discontinuance.
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21	Approved on this 5 day of 0c. 2020.
22	All 2
23	JUDGE/COURT COMMISSIONER
24	Lech J. Radzimski
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L	Presented by:
2	STATE OF WASHINGTON
3	ROBERT W. FERGUSON
4	Attorney General
5	NEAL LUNA, WSBA No. 34085
6	BRIAN SUTHERLAND, WSBA No. 37969 Assistant Attorneys General
7	Wing Luke Civil Rights Division
8	Office of the Washington State Attorney General 800 Fifth Avenue, Suite 2000
9	Seattle, WA 98104-3188
	Phone: (206) 464-7744
10	neal.luna@atg.wa.gov brian.sutherland@atg.wa.gov
11	
12	Agreed to and approved for entry by:
13	MARBLE COMMUNITY
14	LANDOWNERS ASSOCIATION
15	m/1/1/
16	By Joshua P. Grewe, WSBA No. 53653 Gore & Grewe, PS
17	103/E. Indiana Ave. Suite A Spokane, WA 99207
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19	BARRABYRD
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21	The state of the s
22	BERNARD CURRIGAN
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Exhibit A



MCLA - Properties

LOWER BENCH - NAME	See legend	Lot Number	Tax Parcel	Address
- IAWAIE	legend	Mullipel	#	
Tim Davis	RW	1	<u>618801</u>	3383 Hwy 25 N. lot #1 Northport, WA 99157
Eric Stark	R	2	618802	3383 Hwy 25 N. lot#2, Northport, WA 99157
E& S Johnston	RW	3	618803	3383 Hwy 25 N. lot #3 Northport, WA 99157
Sauvola	RW	4	618804	3383 Hwy 25 N. lot #4 Northport, WA 99157
Chapman	RW	5	618805	3383 Hwy 25 N lot #5 Northport, WA 99157
Steve Harrington	RW	6	618806	3383 Hwy 25 N. lot # 6 Northport, WA 99157
Steve Harrington	U	7	<u>618808</u>	3383 Hwy 25 N. lot #7 Northport, WA 99157
Simmons	U	8	<u>618810</u>	DEANN M SIMMONS 432 SEYLER VALLEY RD INCHELIUM, WA 99138
Morris	RW	9	<u>618815</u>	JUDY ANN FISHER-MORRIS 15381 W SUNMEADOW ROAD WORLEY, ID 83876
Davies (Lodge)	RW	10	<u>618820</u>	P.O. BOX 80067 BAKERSFIELD, CA 93013-0067
Logsdon	RW	11	618855	3383 hwy 25 N, lot 11 Northport, WA 99157
SALT	U	12	618860	3383 Hwy 25 N # 73C Northport, WA 99157
Marble Flats	U	13	618800	PO Box 117. Northport, WA 99157
Marble	RW	14	618898	3383 Hwy 25 N Lot #358 Northport WA 99157
Commonwealth				
Trent Smith	RW	15	<u>618901</u>	1297 W FM 476 Poteet, TX 78065-3520
Sauvola	RW	16	<u>618909</u>	3383 Hwy 25 N # 16 Northport, WA 99157
Tim Davis	RW	17	<u>618911</u>	3383 hwy 25 N Lot 17
Karren Palmer	RW	18	<u>618899</u>	2604 Island Dr. NW Olympia, WA 98502-9710
Davies (Well)	U	19	<u>618905</u>	P.O. BOX 80067 BAKERSFIELD, CA 93013-0067
Travis Lisenbee	RW	20	618902	3383 Hwy 25 N # 20 Northport, WA 99157
Doolittle, Kay	R	21	618912	3383 Hwy 25 N # 21 Northport, WA 99157
Warren/Hopkins	RW	23	618913	3383 HIGHWAY 25 N LOT 23
Steve Ramanauskas	RW	24	618915	NORTHPORT, WA 99157-9732 3383 Hwy 25 N # 5 Northport, WA 99157
Smith(Shop)	RW	25	618916	3383 Hwy 25 N # 25 Northport, WA 99157
Paul Tipich	RW	26	618920	3114 Elvido Dr. Los Angeles, CA 90049
Rock Higgins	S	27	618922	3383 Hwy 25 N #27 Northport, WA 99157
Craig Cazenavette	RW	28	618924	3383 Hwy 25 N #28 Northport, WA 99157
Fowler	RW	95	<u>619510</u>	3383 hwy 25 N lot #95 Northport, WA 99157
Davies (Hwy)	U	94	<u>619500</u>	P.O. BOX 80067 BAKERSFIELD, CA 93013-0067

MCLA - Properties

		1110-7	<u> </u>	,
RHC #4 Johnson	RW	72&73	<u>619160</u>	PO Box 117. Northport, WA 99157
RHC #5 Grampa	RW	72&73	619162	PO Box 117. Northport, WA 99157
Gunnells #6	RW	72&73	<u>619164</u>	GUNNELLS TRUST PO BOX 156 NOVATO, CA 94948-0156
RHC #7 Trust	Ū	72&73	619166	PO Box 117. Northport, WA 99157
	RW	74	619148	3383 Hwy 25 N #74 Northport, WA 99157
Eric Johnston			619149	3361 Hwy 25 N Northport, WA 99157
Angus/Thompson Creach	U	75 76	619171	CREACH FAMILY TRUST 3383 HIGHWAY 25 N LOT 25 NORTHPORT, WA 99157
RHC Trust	U	77	619175	PO Box 117. Northport, WA 99157
UPPER BENCH		Parcel		
- NAME		#		
Steve Parker	W	1	2383563	3391 Hwy 25 N #1 Hwy 25 N Northport 99157
Ross	W	2	2383565	3391 Hwy 25 N # 2 Northport 99157
Wills	W	6	2383557	3391 hwy 25. N #6 Northport, WA 99157
Currigan Family Trust	W	7	2383559	3391 hwy 25. N #7 Northport, WA 99157
Rodden	W	8D	2383571	3391 hwy 25. N #8A Northport, WA 99157
Jim Buck	W	8C	2383570	3391 hwy 25. N #8B Northport, WA 99157
Alfsen/Gorskikh	U	8B	2383569	BENJAMIN GORSKIKH 864 16TH ST NE SALEM, OR 97301
Currigan Family Trust	U	8A	2383568	3391 hwy 25. N #7 Northport, WA 99157
Marble Flats, LLC	U	9A	2383574	PO Box 117. Northport, WA 99157
Kirsten Merilo Trust	U	9B	2383582	23542 Vale Ct Valencia CA 91354
Marble Flats, LLC	U	9C	2383578	PO Box 117. Northport, WA 99157
Marble Flats, LLC	U	9D	2383580	PO Box 117. Northport, WA 99157
TOTAL	-	49		

LEGEND

RW	Roads and Water	24
W	Water only	7
R	Roads only	2
S	Special	1

MCLA - Properties

Unimproved U

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7	IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON STEVENS COUNTY SUPERIOR COURT			
9	STATE OF WASHINGTON,	NO.		
10	Plaintiff,			
11	v.	DECLARATION PURSUANT TO GR 17(a)(2)		
12	MARBLE COMMUNITY			
13	LANDOWNERS ASSOCIATION, BARRY BYRD, and BERNARD			
14	CURRIGAN,			
15	Defendants,			
16		_		
17	I, Trudy Bybee, declare under penalty of perjury under the laws of the State of Washington			
18	that the following is true and correct.			
19	1. I am a legal assistant for Terry L. Williams, Attorney at Law. I make this Declaration			
20	based on my own personal knowledge. I am compe	tent to testify to the facts stated herein.		
21	2. This Declaration is filed in accordan	nce with GR 17(a)(2).		
22	3. On the 2nd of October 2020, I red	reived the Assurance of Discontinuance, from		
23	Arlene (wlm@washingtonlegalmessengers.com) at Washington Legal Messengers (which she			
24	received from Allie Lard, Legal Assistant in the Civil Rights Division of the Attorney General's			
25	Office). I have examined the document, which consists of nineteen (19) pages including this			
26	Declaration.			

1	4. The foregoing document is a complete and legible facsimile transmitted original
2	signed by Assistant Attorney General Neal Luna.
3	
4	Under the penalty of perjury under the laws of the State of Washington, I declare the
5	preceding statements to be true and correct.
6	Detail this 2nd day of Oatabar 2020 in Calvilla, Washington
7	Dated this 2nd day of October 2020 in Colville, Washington.
8	Land 1
9	TRUDY BYBEE Declarant
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