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FILED
SUPERIOR COURT
THURSTON COUNTY, WA

2020 MAR -6 PM 1:47

Linda Myhre Enlow
Thurston County Clerk

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STATE OF WASHINGTON
THURSTON COUNTY SUPERIOR COURT

STATE OF WASHINGTON,

Plaintiff,

v.

JERRY MOBERG, *et al.*,

Defendants.

NO. 17-2-02517-34

STIPULATED CONCLUSIONS OF
LAW AND JUDGMENT

EX PARTE

JUDGMENT SUMMARY (RCW 4.64.030)

- A. JUDGMENT CREDITOR: Plaintiff, STATE OF WASHINGTON
- B. JUDGMENT DEBTORS: JERRY MOBERG and KENNETH GREENE
- C. PRINCIPAL JUDGMENT: \$115,000 as to JERRY MOBERG; and
\$13,872 as to KENNETH GREENE.
- D. COSTS AND FEES: \$115,000 as to JERRY MOBERG, for a portion of the
State's attorneys' fees and costs incurred in this case and
during its investigation.
\$6,128 as to KENNETH GREENE, for a portion of the
State's attorneys' fees and costs incurred in this case and
during its investigation.
- E. INTEREST: No prejudgment interest is owed. Principal judgment
amount(s) due and owing shall not bear interest unless the
principal judgment is unpaid by the due date specified
herein at which time a 12% annual interest will accrue on

STIPULATION AND
AGREED JUDGMENT

2600573 / 1003.0015

1 the remaining unpaid portion of the judgment that the
2 Defendant failed to timely pay.

3 F. ATTORNEYS FOR
4 JUDGMENT CREDITOR

ROBERT W. FERGUSON, Attorney General
S. TODD SIPE, WSBA No. 32203
MARTHA RODRIGUEZ LOPEZ, WSBA 35466
Assistant Attorneys General

5 G. ATTORNEY FOR
6 JUDGMENT DEBTOR
7 JERRY MOBERG

LORI W. HURL, WSBA No. 40647
Forsberg & Umlauf, P.S.

8 ATTORNEY FOR
9 JUDGMENT DEBTOR
10 KENNETH GREENE

MICHAEL BLUE, WSBA No. 22368
The Law Office of Michael Blue, PS

11 Upon agreement of the parties set forth in stipulation herein, this Court re-enters the
12 following acknowledged Conclusions of Law from its January 3, 2020 order and enters the
13 following agreed judgment.

14 STIPULATION

15 The parties to this stipulation, Plaintiff, STATE OF WASHINGTON (STATE) and
16 Defendants JERRY MOBERG AND KENNETH GREENE (DEFENDANTS) desiring to
17 resolve all claims arising out of the State's complaint acknowledges the following Conclusions
18 of Law from the Court's January 3, 2020 Order and based on those acknowledged Conclusions
19 of Law stipulate to the following Judgment:

20 Acknowledged Conclusions of Law

21 1. Defendants Jerry Moberg and Kenneth Greene (Defendants) formed a political
22 committee as defined by RCW 42.17A.005 through their joint effort to disseminate a mass
23 mailing (Dano Mailer) intended to impact an election.

24 2. Defendants violated RCW 42.17A.205 by failing to timely file a "C-1pc Political
25 Committee Registration" form with the PDC before October 14, 2014, two weeks after the date
26

1 they first had the expectation of receiving contributions or making expenditures in the 2014
2 election campaign for Grant County prosecutor. As of January 3, 2020, Defendants C-1pc is
3 1,907 days late.

4 3. Defendants violated RCW 42.17A.210 and RCW 42.17A.215 by failing to timely
5 identify (a) a treasurer and (b) a depository of funds for their political committee before October
6 14, 2014, two weeks after the date they first had the expectation of receiving contributions or
7 making expenditures in the 2014 election campaign for Grant County prosecutor. As of January
8 3, 2020, these disclosures are 1,907 days late.

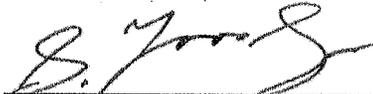
9 4. Defendants violated RCW 42.17A.235 and RCW 42.17A.240 by failing to file
10 required "C-3 Monetary Contributions" and "C-4 Campaign Summary, Receipts &
11 Expenditures" reports for their committee. Defendants were required to file a C-3 report and a
12 C-4 report on October 14, 2014 (the date the registration statement was due) and two additional
13 C-4 reports on October 28, 2014 (7 days before the election) and December 10, 2014 (the 10th
14 day of the month following the election). As of January 3, 2020, these reports are a combined
15 7,557 days late.

16 5. The Dano Mailer was an "electioneering communication" because it was sent by
17 U.S. postal service mail to Grant County voters within 60 days before the election for county
18 prosecutor, identified the candidates, and had a value of \$1,000 or more. Accordingly,
19 Defendants violated RCW 42.17A.305 by failing to file a special C-6 Electioneering
20 Communications report. The C-6 report was due October 14, 2014, the next business after the
21 Dano Mailer was presented to the public. As of January 3, 2020, Defendants' C-6 Report is 1,907
22 days late.

1 11. Jerry Moberg agrees to pay a portion of the State's attorney's fees and costs in
2 the amount of \$115,000 that were incurred by the State in this case and during its investigation
3 within 30 days of the date of the judgment. Kenneth Greene agrees to pay a portion of the State's
4 attorney's fees and costs in the amount of \$6,128 that were incurred by the State in this case and
5 during its investigation within 30 days of the date of the judgment.
6

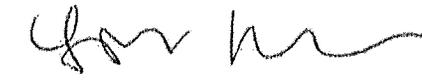
7 12. The State and Defendants agree that this settlement also resolves all of the State's
8 claims against remaining named defendant Grant County Concerned Voters, which was the
9 fictitious entity identified on the face of the Dano Mailer.

10 ROBERT W. FERGUSON
11 ATTORNEY GENERAL

12 
13 S. TODD SIPE, WSBA No. 23203
14 MARTHA RODRIGUEZ LOPEZ, WSBA No. 35466
15 Assistant Attorneys General
16 Attorneys for Plaintiff

3/6/20
DATED

17 FORSBERG & UMLAUF, P.S.

18 
19 LORI W. HURL, WSBA No. 40647,
20 Attorney for Defendant Jerry Moberg

3/5/20
DATED

21 THE LAW OFFICE OF MICHAEL BLUE, PS

22 
23 MICHAEL BLUE, WSBA No. 22368,
24 Attorney for Defendant Kenneth Greene

03/06/20
DATED

25 **JUDGMENT**

26 THIS MATTER came on regularly before the undersigned judge of the above-entitled
Court. Plaintiff, STATE OF WASHINGTON, appearing through its attorneys of record, S.

1 | TODD SIPE and MARTHA RODRIGUEZ LOPEZ, Assistant Attorneys General, and
2 | Defendants JERRY MOBERG and KENNETH GREENE (Defendants) apprised the Court of
3 | their agreement to the entry of this judgment for the purpose of settling and compromising this
4 | action brought under RCW 42.17A. The Court, having reviewed the records and files herein,
5 | and having found the settlement to be a just and proper resolution of this matter, and being
6 | otherwise fully advised in the premises, hereby ORDERS as follows:
7 |

8 | 1. Jerry Moberg shall pay the civil penalty in the amount of \$115,000 assessed against him for
9 | his violations of RCW 42.17A.435 within 30 days of the date of this judgment being entered.

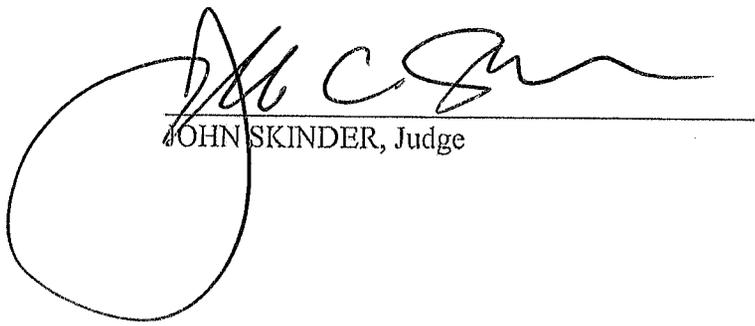
10 | Kenneth Greene shall pay the civil penalty in the amount of \$13,872 assessed against him
11 | for his violations of RCW 42.17A.435 within 30 days of the date of this judgment being
12 | entered.

13 |
14 | 2. Defendants shall file with the Public Disclosure Commission within ten days of the entry of
15 | this judgment the attached C-1pc form for their political committee and the attached required
16 | C-3 and C-4 reports as set forth in the Conclusions of Law. Defendants further agree that
17 | they will file a C-6 form (attached to this stipulated judgment) for the Dano Mailer with the
18 | Public Disclosure Commission within ten days of the entry of the judgment.

19 | 3. Jerry Moberg shall pay the State \$115,000 for a portion of the attorneys' fees and costs
20 | incurred by the State in this case and during its investigation within 30 days of the date of
21 | this judgment being entered. Kenneth Greene shall pay the State \$6,128 for a portion of the
22 | attorneys' fees and costs incurred by the State in this case and during its investigation within
23 | 30 days of the date of this judgment being entered.
24 |

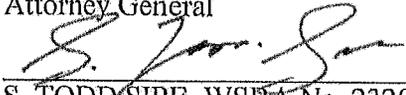
1 4. Pursuant to parties' stipulation, the State's claims against remaining named defendant Grant
2 County Concerned Voters are resolved by this Judgment.

3 ~~DONE IN OPEN COURT~~ ^{EX PARTE} this ^{6th} ^{MARCH} day of February, 2020.

4
5
6 
7 JOHN SKINDER, Judge

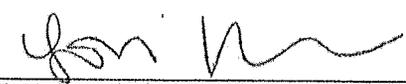
11 Presented by:

12 ROBERT W. FERGUSON
13 Attorney General

14  3/6/20

15 S. TODD SIPE, WSBA No. 23203
16 MARTHA RODRIGUEZ LOPEZ, WSBA No. 35466
17 Assistant Attorneys General
18 Attorneys for Plaintiff

18 FORSBERG & UMLAUF, P.S.

19  3/8/20

20 LORI W. HURL, WSBA No. 40647,
21 Attorney for Defendant Jerry Moberg

22 THE LAW OFFICE OF MICHAEL BLUE, PS

24  03/06/20

25 MICHAEL BLUE, WSBA No. 22368,
26 Attorney for Defendant Kenneth Greene

Grant County Concerned Voters

Supporting Candidate:

Name: Angus Lee

Office Sought: Grant County Prosecutor

Political Party Affiliation: Republican

Opposing Candidate:

Supporting Candidate:

Name: Garth Dano

Office Sought: Grant County Prosecutor

Political Party Affiliation: Republican

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
 (1/12)

THIS SPACE FOR OFFICE USE

Candidate or Committee Name (Do not abbreviate. Use full name.)
 Grant County Concerned Voters

Mailing Address
 130 E Street NW

City Zip + 4 Office Sought (candidates) Election Date
 Ephrata 98823 Election Date
 November 4, 2014

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous	\$	\$
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
9/30/14	c. Loans, notes, security agreements. Attach Schedule L.....	4,000.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
					\$	\$
		Occupation:			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
	<input type="checkbox"/> Check here if additional pages are attached				Sub-total Amount from attached pages	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4,000.00

*See reverse for details.

4. Date of Deposit

10/1/2014

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date



3/5/2020

**CAMPAIGN SUMMARY
 RECEIPTS & EXPENDITURES**

C4

PDC OFFICE USE

(1/12)

Candidate or Committee Name (Do not abbreviate. Include full name)

Grant County Concerned Voters

Mailing Address

130 E. Street NW

City

Ephrata

Zip + 4 98823	Office Sought (Candidates)	Election Date 11/4/2014	*For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) <u>supporting or opposing</u> a state or local candidate?
Report Period Covered	From (last C-4) September 1, 2014	To (end of period) October 13, 2014	
		Final Report? Yes No X	

RECEIPTS

*See reverse

Yes X

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet).....	\$	0
2. Cash received (From line 2, Schedule A).....	\$4,000.00	
3. In kind contributions received (From line 1, Schedule B)		
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		4,000.00
5. Loan principal repayments made (From line 2, Schedule L)	()	
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		
7. Net adjustments this period (Combine line 5 & 6)	Show + or (-)	
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7).....		4,000.00
9. Total pledge payments due (From line 2, Schedule B).....		

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)		
11. Total cash expenditures (From line 4, Schedule A).....	3,872.10	
12. In kind expenditures (goods & services) (From line 1, Schedule B)		
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....		
14. Loan principal repayments made (From line 2, Schedule L)	()	
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)		
16. Net adjustments this period (Combine lines 14 & 15)	Show + or (-)	
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)		3,872.10

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:
 (509) 750-1973

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17)..... <small>(Line 18 should equal your bank account balance(s) plus your petty cash balance.)</small>	127.90
19. Liabilities: (Sum of loans and debts owed).....	(4,000)
20. Balance (Surplus or deficit) (Line 18 minus line 19).....	-3,872.10

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

[Handwritten Signature] *3/15/2020*

SEE INSTRUCTIONS ON REVERSE

LOANS

See Instructions and Example on reverse

**SCHEDULE
TO C3
OR C4**

L
(1/12)

Candidate or Committee Name

Report Date

Grant County Concerned Voters

March 3, 2020

1. MONETARY OR IN-KIND LOAN RECEIVED. Loans are considered contributions and are subject to any applicable limit.

Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
9/30/2014	Jerry Moberg 124 3rd Avenue SW Ephrata, WA 98823			\$4,000.00	0	If Total Contributed is more than \$100, Show Lender's Occupation and Name, City & State of Employer Jerry Moberg & Associates, PS 124 3rd Avenue SW Ephrata, WA 98823 Occupation: Attorney	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	If Total Contributed is more than \$100, Show Endorser's Occupation and Name, City, & State of Employer	

Continued on attached sheet

2. LOAN PAYMENTS. Candidates may be repaid no more than amount loaned or permitted by WAC 390-05-400, whichever is less. See instruction manual.

Date Paid	Lender's Name and Address	Principal Paid	Interest Paid	Total Payment	Balance Owed
Total Principal Paid Enter also on lines 5 and 14, C-4 report		→			
			Total Payments Enter as an expenditure on Schedule A		
			→		

3. LOANS FORGIVEN.

Date	Lender's Name and Address	Original Amount	Principal Repaid	Amount Forgiven	Balance Owed
					0

4. LOANS STILL OWED. List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed
Subtotal				4,000.00
New Loans Received (and listed in Item 1 above)				4,000.00

CASH RECEIPTS AND EXPENDITURE

SCHEDULE A to C4 (1/04)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Grant County Concerned Voters

Report Date
March 3, 2020

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
10/1/2014	\$4,000.00					\$ 4,000.00

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 4,000.000

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed.

The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information in the Description block: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

- C - Contributions (monetary, in-kind & transfers)
- I - Independent Expenditures
- L - Literature, Brochures, Printing
- B - Broadcast Advertising (Radio, TV)
- N - Newspaper and Periodical Advertising
- O - Other Advertising (yard signs, buttons, etc.)
- V - Voter Signature Gathering

- P - Postage, Mailing Permits
- S - Surveys and Polls
- F - Fundraising Event Expenses
- T - Travel, Accommodations, Meals
- M - Management/Consulting Services
- W - Wages, Salaries, Benefits
- G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency, consultant or credit card company, provide a detailed breakdown in the Description block of expenses included in the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
October 1, 2014	Borns Group	L	Mailer	\$ 3,872.10

4. TOTAL CASH EXPENDITURES

Total from attached pages \$
Enter also on line 11 of C4 \$ 3,872.10

CODE DEFINITIONS ON NEXT PAGE

**CAMPAIGN SUMMARY
 RECEIPTS & EXPENDITURES**

C4
 (1/12)
 PDC OFFICE USE

Candidate or Committee Name (Do not abbreviate. Include full name)
Grant County Concerned Voters

Mailing Address
130 E. Street NW

City
Ephrata

Zip + 4 98823	Office Sought (Candidates)	Election Date 11/4/2014
Report Period Covered	From (last C-4) October 14, 2014	To (end of period) October 27, 2014
		Final Report? Yes No X

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS

*See reverse Yes No X

- Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)..... \$ **4,000.00**
- Cash received (From line 2, Schedule A)..... \$ _____
- In kind contributions received (From line 1, Schedule B)
- Total cash and in kind contributions received this period (Line 2 plus 3).....
- Loan principal repayments made (From line 2, Schedule L) ()
- Corrections (From line 1 or 3, Schedule C)..... Show + or (-) _____
- Net adjustments this period (Combine line 5 & 6) Show + or (-) _____
- Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)..... **4,000.00**
- Total pledge payments due (From line 2, Schedule B).....

EXPENDITURES

- Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) **3,872.10**
- Total cash expenditures (From line 4, Schedule A).....
- In kind expenditures (goods & services) (From line 1, Schedule B)
- Total cash and in kind expenditures made this period (Line 11 plus line 12).....
- Loan principal repayments made (From line 2, Schedule L) ()
- Corrections (From line 2 or 3, Schedule C)..... Show + or (-) _____
- Net adjustments this period (Combine lines 14 & 15) Show + or (-) _____
- Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) **3,872.10**

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CASH SUMMARY

- Cash on hand (Line 8 minus line 17)..... **127.90**
(Line 18 should equal your bank account balance(s) plus your petty cash balance.)
- Liabilities: (Sum of loans and debts owed)..... **(4,000)**
- Balance (Surplus or deficit) (Line 18 minus line 19)..... **-3,872.10**

Treasurer's Daytime Telephone No.:
(509) 750-1973

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature _____ Date _____ Treasurer's Signature *Ken Jones* Date **3/5/2020**



PUBLIC DISCLOSURE COMMISSION
 711 CAPITOL WAY RM 206
 PO BOX 40908
 OLYMPIA WA 98504-0908
 (360) 753-1111
 TOLL FREE 1-877-601-2828

**CAMPAIGN SUMMARY
 RECEIPTS & EXPENDITURES**

C4
 (1/12)
 PDC OFFICE USE

Candidate or Committee Name (Do not abbreviate. Include full name)
 Grant County Concerned Voters

Mailing Address
 130 E. Street NW

City
 Ephrata

Zip + 4 98823	Office Sought (Candidates)	Election Date 11/4/2014
Report Period Covered	From (last C-4) October 28, 2014	To (end of period) November 30, 2014
		Final Report? Yes No X

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS

*See reverse Yes No X

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet).....	\$	4,000.00
2. Cash received (From line 2, Schedule A).....	\$	
3. In kind contributions received (From line 1, Schedule B)		
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		
5. Loan principal repayments made (From line 2, Schedule L)	(4,000)	
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		
7. Net adjustments this period (Combine line 5 & 6)	Show + or (-)	
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7).....		
9. Total pledge payments due (From line 2, Schedule B).....		

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)	3,872.10
11. Total cash expenditures (From line 4, Schedule A).....	
12. In kind expenditures (goods & services) (From line 1, Schedule B)	
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	
14. Loan principal repayments made (From line 2, Schedule L)	()
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	
16. Net adjustments this period (Combine lines 14 & 15)	Show + or (-)
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)	3,872.10

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:
 509-750-1973

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17)..... <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small>	127.90
19. Liabilities: (Sum of loans and debts owed).....	(0)
20. Balance (Surplus or deficit) (Line 18 minus line 19)	127.90

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature	Date	Treasurer's Signature	Date
			3/5/2020

SEE INSTRUCTIONS ON REVERSE

LOANS

See Instructions and Example on reverse

**SCHEDULE
TO C3
OR C4**

L
(1/12)

Candidate or Committee Name

Report Date

Grant County Concerned Voters

March 3, 2020

1. MONETARY OR IN-KIND LOAN RECEIVED. Loans are considered contributions and are subject to any applicable limit.

Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due

If Total Contributed is more than \$100, Show Lender's Occupation and Name, City & State of Employer

Name and Address of Each Loan Endorser, Co-Signer

P R I	G E N

Amount Liab For
(Same as Loan
Amount)

Aggregate Total

If Total Contributed is more than \$100, Show Endorser's Occupation and Name, City, & State of Employer

Continued on attached sheet

2. LOAN PAYMENTS. Candidates may be repaid no more than amount loaned or permitted by WAC 390-05-400, whichever is less. See instruction manual.

Date Paid	Lender's Name and Address	Principal Paid	Interest Paid	Total Payment	Balance Owed

Total Principal Paid → Enter also on lines 5 and 14, C-4 report

Total Payments → Enter as an expenditure on Schedule A

3. LOANS FORGIVEN.

Date	Lender's Name and Address	Original Amount	Principal Repaid	Amount Forgiven	Balance Owed
2017	Jerry Moberg 124 3rd Avenue SW Ephrata, WA 98823	4,000		4,000	0

4. LOANS STILL OWED. List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed

Subtotal _____

New Loans Received (and listed in Item 1 above) _____

Total Loans Owed
Include in total on line 19, C-4 report _____ **0**

Continued on attached sheet.

Jerry Moberg
124 3rd Avenue SW
Ephrata, WA 98823

March 3, 2020

To whom it may concern:

Mr. Greene paid back the \$4,000 loan with shoes, shoe repair services and chauffer services. It is my estimation that, as of 2017, the loan has been paid back in full.

Sincerely,

A handwritten signature in cursive script that reads "Jerry Moberg". The signature is written in black ink and is positioned above the printed name.

Jerry Moberg

Kenneth Greene
Grant County Concerned Voters
130 E Street NW
Ephrata, WA 98823

March 3, 2020

To whom it may concern:

The only expenditure made by Grant County Concerned Voters ("GCCV") was the \$3,872.10 mailer prepared by the Borns Group. This mailer was the committee's only activity. This committee has ceased to function and no further reporting is expected.

Sincerely,

A handwritten signature in black ink, appearing to read "Kenneth Greene", written over a horizontal line.

Kenneth Greene
Grant County Concerned Voters